

November 30, 1964

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

**CITY OF CLAREMONT "NORTHERN
ANNEXATION NO. 34"**

Proceedings for "Northern Annexation No. 34" to the City of Claremont were completed and the annexed territory became a part of the city on September 28, 1964 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:SC-mlm 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Asst.
E. Poggione, Dep. Asst.

dc: R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

November 30, 1964

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 34"
to the City of Claremont were completed and the annexed
territory became a part of the city on September 28, 1964
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

Title: "NORTHERN ANNEXATION NO. 34"

City of CLAREMONT

Effective Date: SEPTEMBER 28, 1964

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----	Withdrawn From
Los Angeles County Public Library Tax -----	No Change
Consolidated County Fire Protection District -----	No Change
Los Angeles County Flood Control District -----	No Change
Pomona Valley Municipal Water District -----	No Change
Metropolitan Water District -----	No Change

School Districts:

Claremont Unified School District -----	No Change
Claremont Unified School District Annex "A" -----	No Change
La Verne Heights School District BLO # 1 -----	No Change
Bonita Union High School District BLO # 1 -----	No Change
Mount San Antonio Junior College District BLO # 1 -----	No Change

Judicial Districts:

Pomona Judicial District -----	No Change
East Superior Court District -----	No Change

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 1"
ANNEXATION OF UNINCORPORATED TERRITORY
(Under Government Code Section 35100 et seq.)

Pursuant to an election held July, 28, 1964; official returns canvassed and election declared carried on August 10, 1964; Ordinance No. 763 adopted August 24, 1964 approving the annexation; affidavit of completion filed with the County Recorder September 28, 1964, the following described territory was annexed:

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed November 25, 1963, said angle point being the intersection of the Easterly line of the Northwest quarter of the Southeast quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian with the Southerly line of the Northerly 2 acres of the Northeast quarter of said Northwest quarter; thence Northerly in a direct line to a point in the Southerly line of the Northeast quarter of said Section 33 that is distant West thereon 1319.8 feet from the Southeast corner of said Northeast quarter; thence North $0^{\circ}02'30''$ East 438.65 feet; thence North $51^{\circ}04'$ East 658.5 feet; thence North $32^{\circ}37'30''$ East 912.4 feet; thence East 315.6 feet to the Easterly line of said Section 33; thence Northerly along said Easterly line of Section 33 and along the Easterly line of Section 28 of said Township 1 North, Range 8 West to the Northeast corner of said Section 28; thence Westerly and Southerly along the Northerly and Westerly lines of said Section 28 to the Northeast corner of the South half of the Northeast quarter of Section 29 of said Township 1 North, Range 8 West; thence Westerly along the Northerly line of said South half to the North and South center line of said Section 29; thence Southerly along said center line and along the North and South center line of Section 32 of said Township 1 North, Range 8 West, to the Northeast corner of the land described in Parcel 38 in the deed to Non-Profit School Corporation, recorded August 11, 1955 as Instrument No. 4743 in book 48812 page 219 of Official Records in the office of the County Recorder of Los Angeles County; thence Westerly and Southerly along the Northerly and Westerly lines of said land to said center line of Section 32; thence Southerly along said last mentioned center line to the Westerly prolongation of the Southerly line of the land described in the deed to Frank W. Ford, recorded May 23, 1936 as Instrument No. 229 in book 14130 page 242 of said Official Records; thence Easterly along said prolongation to the Southwesterly line of the land described in Parcel 1 of said deed to the Non-Profit School Corporation; thence Southeasterly and Easterly along the last mentioned Southwesterly line to the northwesterly corner of the land described in deed to Webb School of California, recorded in book 53545*, page 98 of said Official Records; thence southeasterly along the southwesterly line

* Should have been 53546

of said last mentioned land to the easterly line of the Southwest quarter of the Southwest quarter of the Southeast quarter of said Section 32; thence Southerly along said last mentioned Easterly line to the Northerly line of Base Line Road, 60 feet wide as shown on map of Klingels Subdivision recorded in book 60 page 45 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County; thence Easterly along the last mentioned Northerly line to the Westerly line of the land described in the deed to Ernest W. Browning and wife recorded in book 1349 page 269 of said Official Records; thence Northerly and Easterly along the Westerly and Northerly lines of said last mentioned land to the Westerly line of the Southeast quarter of the Southeast quarter of said Section 32; thence Northerly along said last mentioned Westerly line to the Southwest corner of the land described as Parcel 5 in said deed to the Non-Profit School Corporation; thence Easterly and Northerly along the Southerly and Easterly lines of said last mentioned land to a point in the Northerly line of the land described in the Certificate of Title No. V-9946 on file in the office of the Registrar of Titles of Los Angeles County; thence Easterly along said last mentioned Northerly line and along the Easterly prolongation thereof to the Southerly prolongation of the Easterly line of the land described in Certificate of Title No. GW-64972 on file in said office of the Registrar of Titles; thence Northerly along said last mentioned prolongation and said Easterly line to the most southerly Southeast corner of the land described in the deed to Crestview Baptist Church recorded January 10, 1963 in book D1880 page 325 of said Official Records; thence Westerly and Northerly along the Southerly and Westerly lines of said last mentioned land to the Northerly line of the Southeast quarter of the Southeast quarter of said Section 32; thence Westerly along said last mentioned Northerly line to the Southwest corner of the Northeast quarter of the Southeast quarter of said Section 32; thence Northerly and Easterly along the Westerly and Northerly lines of said last mentioned quarter quarter Section to an angle point in said boundary of the City of Claremont; thence Northerly, Easterly, Southerly, Easterly, Southerly and Easterly along said boundary of the City of Claremont to the point of beginning.

December 28, 1964

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

COUNTY FIRE PROTECTION
DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Yours very truly,

John A. Lambie
COUNTY ENGINEER



Robert K. Williams
Division Engineer

RKW:JFM-mlm 9

cc: City Clerk
Philip E. Watson, Co. Assr.
K. E. Klinger, Co. Fire Prot. Dist.
Auditor (2)
B. Montgomery
E. Poggione, Dep. Assr.

October 23, 1964

COMBUSTION CORRELATION
SECTION MEMORANDUM - VARIOUS OFFERS
(PERMANENT SECTION 12540 OF THE TITANIC AND SINKING CODE)

OFFER	DATE OF OFFER APPROX.	DATE OF COR REPORT	SECT. NO.	DESCR. DATA	REFUG. DATE OF RETROGRADE	AREA SQ. FT.	COMPLETES ENTIRE AREA
AUSA	11/1, 1955, Disb, No, 54	4-10-64	4763	12-7-64	12-31-64	0,044	Yes
AUSA	11/1, 1955, Disb, No, 55	3-31-64	4763	12-7-64	12-31-64	0,057	Yes
AUSA	11/1, 1955, Disb, No, 52	8-24-64	4763	12-7-64	12-31-64	0,024	Yes
AUSA	11/1, 1955, Disb, No, 57	8-24-64	4763	12-7-64	12-31-64	0,000	No
AUSA	11/1, 1955, Disb, No, 53	8-24-64	4763	12-7-64	12-31-64	0,008	Yes
CHRONOLOG	1955, 1955, No, 33	7-31-64	3135	8-10-64	8-10-64	0,008	No
CHRONOLOG	1955, 1955, No, 34	12-30-64	3131	10-26-64	10-26-64	0,112	No
GOVIA	11/1, 1955, Disb, No, 46	3-31-64	1990	8-17-64	8-17-64	0,015	Yes
GOVIA	11/1, 1955, Disb, No, 47	10-27-64	2011	10-5-64	10-5-64	0,021	No
GOVIA	11/1, 1955, Disb, No, 61	10-27-64	2012	10-5-64	10-5-64	0,003	Yes
GOVIA	11/1, 1955, Disb, No, 62	10-27-64	2013	10-5-64	10-5-64	0,006	Yes
GOVIA	11/1, 1955, No, 27	12-24-64	2033	12-7-64	12-7-64	0,072	Yes
GOVIA	1955, No, 332-A (S.M.)	8-31-64	3093	7-13-64	12-30-64	0,166	Yes
GOVIA	1955, No, 332 (S.M.)	12-18-64	3160	11-16-64	12-30-64	0,100	Yes
GOVIA	1955, No, 344 (S.M.)	12-24-64	3150	10-26-64	12-30-64	0,001	Yes
GOVIA	1955, No, 345 (S.M.)	12-18-64	3150	10-26-64	12-30-64	0,026	Yes
GOVIA	1955, No, 347 (S.M.)	12-10-64	3150	10-26-64	12-30-64	0,001	Yes
GOVIA	1955, No, 348 (S.M.)	8	3179	12-14-64	12-30-64	0,003	Yes

(INHABITED TERRITORY)

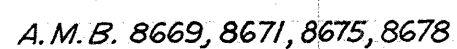
CONTAINING ~~7.945~~ SQ. MI.

1. 948

Acreage revised 3-25-75

Prior City Boundary -----

Boundary of Annexation



CITY OF CLAREMONT

Office Of

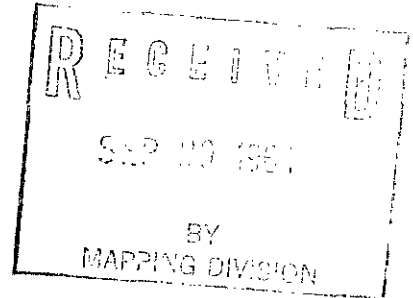
CITY CLERK

September 25, 1964

City Hall
207 Harvard Avenue

Mapping Division
County Engineer
108 West Second Street
Los Angeles, California 90012

Attention Mr. H. E. Haenke



Gentlemen:


A certified copy of Ordinance No. 763 which was adopted by the City Council of the City of Claremont at its meeting of August 24, 1964, and covering Northern Annexation No. 34 to the City of Claremont was filed with the Secretary of State and became effective on the 24th day of September, 1964.

In compliance with Section 54902 of the Government Code, the following documents are being forwarded herewith:

1. Certified copy of Ordinance No. 763 which contains the boundary description
2. Affidavit of Completion (Omitted)
3. One map of annexed area. If streets or addresses are in the annexation, they are shown on the map.

If further information is required, please notify this office.

Very truly yours,


GRANT R. BRIMHALL
City Clerk and
Assistant to City Manager

GMS

Encls.

ORDINANCE NO. 763

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING THE ANNEXATION TO THE CITY OF CLAREMONT OF CERTAIN INHABITED TERRITORY DESIGNATED AS "NORTHERN ANNEXATION NO. 34".

Whereas, pursuant to the provisions of the Annexation Act of 1913, and pursuant to Resolution No. 3085 adopted by the City Council of the City of Claremont on the 25th day of May, 1964, a special election was held on the 28th day of July, 1964, in inhabited territory contiguous to the City of Claremont designated as "Northern Annexation No. 34", and which is hereinafter more particularly described, and

Whereas, at said special election the following question was submitted to the qualified voters residing in said territory:

SHALL "NORTHERN ANNEXATION NO. 34" BE ANNEXED TO THE CITY OF CLAREMONT, AND THE PROPERTY IN SUCH TERRITORY BE, AFTER SUCH ANNEXATION, SUBJECT TO TAXATION TO PAY THE BONDED INDEBTEDNESS OF THE 1956 AND THE 1963 PARK BONDS OF THE CITY OF CLAREMONT OUTSTANDING OR AUTHORIZED AT THE DATE OF THE FIRST PUBLICATION OF THE NOTICE OF ELECTION, FOR THE ACQUISITION, CONSTRUCTION OR COMPLETION OF MUNICIPAL IMPROVEMENTS?"

and

Whereas, it appears from the canvass of the returns of the votes cast at the special election that a majority of all votes cast in said territory on the question of annexation and the assumption of said indebtedness favor annexation upon the terms contained in the question submitted, and

Whereas, it appears that the special election and all proceedings relating thereto have been conducted strictly in accordance with law,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. That the annexation of inhabited territory contiguous to the City of Claremont designated as "Northern Annexation No. 34" be and the same hereby is approved upon the terms contained in the aforesaid question which was submitted at the special election held on the 28th day of July, 1964. Said territory is described as follows:

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed November 25, 1963, said angle point being the intersection of the Easterly line of the Northwest quarter of the Southeast quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian, with the Southerly line of the Northerly 2 acres of the Northeast quarter of said Northwest quarter; thence Northerly in a direct line to a point in the Southerly line of the Northeast quarter of said Section 33 that is distant West thereon 1319.8 feet from the Southeast corner of said Northeast quarter; thence North $0^{\circ} 02' 30''$ East 438.65 feet; thence North $51^{\circ} 04'$ East 658.5 feet; thence North $32^{\circ} 37' 30''$ East 912.4 feet; thence East 315.6 feet to the Easterly line of said Section 33; thence Northerly along said Easterly line of Section 33 and along the Easterly line of Section 28 of said Township 1 North, Range 8 West, to the Northeast corner of said Section 28; thence Westerly and Southerly along the Northerly and Westerly lines of said Section 28 to the Northeast corner of the South half of the Northeast quarter of Section 29 of said Township 1 North, Range 8 West; thence Westerly along the Northerly line of said South half to the North and South center line of said Section 29; thence Southerly along said center line and along the North and South center line of Section 32 of said Township 1 North, Range 8 West, to the Northeast corner of the land described in Parcel 3B in the deed to Non-Profit School Corporation, recorded August 31, 1955, as Instrument No. 4743 in Book 48832 page 219 of Official Records in the office of the County Recorder of Los Angeles County; thence Westerly and Southerly along the Northerly and Westerly lines of said land to said center line of Section 32; thence Southerly along said last mentioned center line to the Westerly prolongation of the Southerly line of the land described in the deed to Frank W. Ford, recorded May 23, 1936 as Instrument No. 229 in Book 14130 page 242 of said Official Records; thence Easterly along said prolongation to the Southwesterly line of the land described in Parcel 1 of said deed to the Non-Profit School Corporation; thence Southeasterly and Easterly along the last mentioned Southwesterly line to the northwesterly corner of the land described in deed to Webb School of California, recorded in Book 53545, page 98 of said Official Records; thence southeasterly along the southwesterly line of said last mentioned land to the easterly line of the Southwest quarter of the Southwest quarter of the Southeast quarter of said Section 32; thence Southerly along said last mentioned Easterly line to the Northerly line of Ease Line Road, 60 feet wide, as shown on Map of Kluegels Subdivision recorded in Book 60 page 45 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County; thence Easterly along the last mentioned Northerly line to the Westerly line of the land described in the deed to Ernest W. Browning and wife recorded in Book 1349 page 269 of said Official Records; thence Northerly and Easterly along the Westerly and Northerly lines of said last mentioned land to the Westerly line of the Southeast quarter of the Southeast quarter of said Section 32; thence Northerly along said last mentioned Westerly line to the Southwest corner of the land described as Parcel 5 in said deed to the Non-Profit School Corporation; thence Easterly and Northerly along the Southerly and Easterly lines of said last mentioned land to a point in the Northerly line of the land described in the Certificate of Title No. V-9946 on file in the office of the Registrar of Titles of Los Angeles County; thence Easterly along said last mentioned Northerly line and along the Easterly prolongation thereof to the Southerly prolongation of the Easterly line of the land described in Certificate of Title No. GW-64972 on file in said office of the Registrar of Titles; thence Northerly along said last mentioned prolongation and said Easterly line to the most southerly Southeast corner of the land described in the deed to Crestview Baptist Church recorded January 10, 1963, in Book D1880 page 525 of said Official Records; thence Westerly and Northerly along the Southerly and Westerly lines of said last mentioned land to the Northerly line of the Southeast quarter of the Southeast quarter of said Section 32; thence Westerly along said last mentioned Northerly line to the Southwest

corner of the Northeast quarter of the Southeast quarter of said Section 32; thence Northerly and Easterly along the Westerly and Northerly lines of said last mentioned quarter quarter Section to an angle point in said boundary of the City of Claremont; thence Northerly, Easterly, Southerly, Easterly, Southerly and Easterly along said boundary of the City of Claremont to the point of beginning.

Section 2. The Mayor shall sign this ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter the same shall take effect and be in force.

Passed, approved and adopted this 24th day of August, 1964.

/s/ KENNETH G. BEYER

Mayor of the City of Claremont

ATTEST:

Gertrude M. Shaw

Acting City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.

City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GERTRUDE M. SHAW, Acting City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 763 was introduced at a regular meeting of the City Council of the City of Claremont, on the 10th day of August, 1964; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 24th day of August, 1964, and that the same was passed and adopted by the following vote:

AYES: Councilmen Cook, Gibbs, Malan, Spear and Mayor Beyer
NOES: None
ABSENT: None

Gertrude M. Shaw
Acting City Clerk of the City of Claremont



GORDON T. NESVIG
SECRETARY

COUNTY ENGINEER
COUNTY OF LOS ANGELES ACTH INFO MEMBERS
COUNTY BOUNDARY COMMISSION
383 HALL OF ADMINISTRATION
LOS ANGELES 12

January 22, 1964

JAN 27 3 53 PM '64
REPT TO PREP REPLY
JAL HTB
LBK CUS LOM
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
OSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. Bruce A. Altman, City Clerk
City of Claremont
City Hall, 207 Harvard Avenue
Claremont, California

Dear Mr. Altman:

Proposed Northern Annexation
No. 34 to the City of Claremont

At the meeting held January 22, 1964, the County Boundary Commission reviewed the boundary description and map submitted with your letter of January 3 for the proposed annexation of territory to the City of Claremont.

The boundaries submitted conform with record lines, lines of ownership and lines of assessment. No island or corridor of unincorporated territory is created by the boundaries.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed.

Very truly yours,

GORDON T. NESVIG

enclosure

ls

cc—Mr. H. E. Haenke

Local Agency Formation Commission

January 21, 1964

Mr. Warren M. Dorn, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 34"

In compliance with your request of January 8, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines, lines of ownership and lines of assessment.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert E. Williams
Division Engineer

RKW:PMS-mn 9
Enclosures

dc: File //



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

January 8, 1964

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed Northern Annexation No. 34 to
the City of Claremont.

Attached is a communication from Bruce A. Altman, City Clerk, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

Enc.
cc R. B. Dickson



DESCRIPTION OF PROPOSED
"NORTHERN ANNEXATION NO. 34"
TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed November 24, 1963, said angle point being the intersection of the Easterly line of the Northwest quarter of the Southeast quarter of Section 33, Township 1 North, Range 3 West, San Bernardino Base and Meridian with the Southerly line of the Northerly 2 acres of the Southeast quarter of said Northwest quarter; thence Northerly in a direct line to a point in the Southerly line of the Northeast quarter of said Section 33 that is distant West thereon 1319.5 feet from the Southeast corner of said Northeast quarter; thence North $0^{\circ} 02' 30''$ East 430.65 feet; thence North $51^{\circ} 24' 24''$ East 650.5 feet; thence North $32^{\circ} 37' 30''$ East 512.4 feet; thence East 315.6 feet to the Easterly line of said Section 33; thence Northerly along said Easterly line of Section 33 and along the Easterly line of Section 28 of said Township 1 North, Range 3 West to the Northeast corner of said Section 28; thence Westerly and Southerly along the Northerly and Westerly lines of said Section 28 to the Northeast corner of the South half of the Northeast quarter of Section 29 of said Township 1 North, Range 3 West; thence Westerly along the Northerly line of said South half to the North and South center line of said Section 29; thence Southerly along said center line and along the North and South center line of Section 32 of said Township 1 North, Range 3 West, to the Northeast corner of the land described in Parcel 30

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 34" TO THE
CITY OF CLAREMONT (Revised Description) (Continued)

In the deed to Non-Profit School Corporation, recorded August 31, 1955 as Instrument No. 9243 in book 13432 page 212 of Official Records in the office of the County Recorder of Los Angeles County; thence Westerly and Southerly along the Northerly and Westerly lines of said land to said center line of Section 32; thence Southerly along said last mentioned center line to the Westerly prolongation of the Southerly line of the land described in the deed to Frank W. Ford, recorded May 23, 1936 as Instrument No. 229 in book 14130 page 242 of said Official Records; thence Easterly along said prolongation to the Southwesterly line of the land described in Parcel 1 of said deed to the Non-Profit School Corporation; thence Southeasterly and Easterly along the last mentioned Southwesterly line to the northwesterly corner of the land described in deed to Webb School of California, recorded in book 53546, page 92 of said Official Records; thence southeasterly along the southwesterly line of said last mentioned land to the easterly line of the Southwest quarter of the Southwest quarter of the Southeast quarter of said Section 32; thence Southerly along said last mentioned Easterly line to the Northerly line of Base Line Road, 60 feet wide as shown on map of Kluegels Subdivision recorded in book 60 page 45 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County; thence Easterly along the last mentioned Northerly line to the Westerly line of the land described in the deed to Ernest W. Browning and wife recorded in book 1349

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 34" TO THE
CITY OF CLAREMONT (Revised Description) (Continued)

Page 269 of said Official Records; thence Northerly and Easterly along the Westerly and Northerly lines of said last mentioned land to the Westerly line of the Southeast quarter of the Southeast quarter of said Section 32; thence Northerly along said last mentioned Westerly line to the Southwest corner of the land described as Parcel 5 in said deed to the Non-Profit School Corporation; thence Easterly and Northerly along the Southerly and Easterly lines of said last mentioned land to a point in the Northerly line of the land described in the Certificate of Title No. V-9946 on file in the office of the Registrar of Titles of Los Angeles County; thence Easterly along said last mentioned Northerly line and along the Easterly prolongation thereof to the Southerly prolongation of the Easterly line of the land described in Certificate of Title No. GW-64972 on file in said office of the Registrar of Titles; thence Northerly along said last mentioned prolongation and said Easterly line to the most southerly Southeast corner of the land described in the deed to Crestview Baptist Church recorded January 10, 1963 in book D1880 page 525 of said Official Records; thence Easterly and Northerly along the Southerly and Westerly lines of said last mentioned land to the Northerly line of the Southeast quarter of the Southeast quarter of said Section 32; thence Westerly along said last mentioned Northerly line to the Southwest corner of the Northeast quarter of the Southeast quarter of said Section

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 34" OF THE
CITY OF CLAREMONT (Revised Description) (Continued)

32; thence Northerly and Easterly along the Easterly and North-
erly lines of said last mentioned quarter quarter Section to
an angle point in said boundary of the City of Claremont; thence
Northerly, Easterly, Southerly, Easterly, Southerly and Easterly
along said boundary of the City of Claremont to the point of
beginning.

DESCRIPTION APPROVED
JUN 10 1954
JOHN A. PAULIE
CIVIL ENGINEER
BY..... DEPUTY

CITY OF Claremont

PROPOSED ANNEXATION: "Northern Annexation No. 34"

Filed with the County Boundary Commission on January 6, 1964

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Claremont Unified School District

Claremont Unified School District Annex "A"

La Verne Heights School District BLO 1

Bonita Union High School District BLO 1

Mount San Antonio Junior College District BLO 1

This list is prepared in compliance with Section 35002.1 of the Government Code.

Beginning at an angle point in the boundary of the City of Claremont as said boundary existed November 25, 1963, said angle point being the intersection of the Easterly line of the Northwest quarter of the Southeast quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian with the Southerly line of the Northerly 2 acres of the Northeast quarter of said Northwest quarter; thence Northerly in a direct line to a point in the Southerly line of the Northeast quarter of said Section 33 that is distant West thereon 1319.8 feet from the Southeast corner of said Northeast quarter; thence North 0° 02' 30" East 438.65 feet; thence North 51° 04' East 658.5 feet; thence North 32° 37' 30" East 912.4 feet; thence East 315.6 feet to the Easterly line of said Section 33; thence Northerly along said Easterly line of Section 33 and along the Easterly line of Section 28 of said Township 1 North, Range 8 West; thence Westerly and Southerly along the Northerly and Westerly lines of said Section 28 to the Northeast corner of the South half of the Northeast quarter of Section 29 of said Township 1 North, Range 8 West; thence Westerly along the Northerly line of said South half to the North and South center line of said Section 29; thence Southerly along said center line and along the North and South center line of Section 32 of said Township 1 North, Range 8 West, to the Northeast corner of the land described in Parcel 3B in the deed to Non-Profit School Corporation, recorded August 31, 1955 as Instrument No. 4743 in book 48832 page 219 of Official Records in the office of the County Recorder of Los Angeles County; thence Westerly and Southerly along the Northerly and Westerly lines of said land to said center line of Section 32; thence Southerly along said last mentioned center line to the Southwesterly line of the land described in Parcel 1 of the aforesaid deed; thence Southeasterly and Easterly along the last mentioned Southwesterly line to a point in the Northerly line of the Southwest quarter of the Southwest quarter of the Southeast quarter of said Section 32 distant Westerly thereon 128.26 feet from the Northeast corner of said last mentioned Southwest quarter; thence Southeasterly in a direct line to a point in the Easterly line of said last mentioned Southwest quarter distant Southerly thereon 229.95 feet from said last mentioned Northeast corner; thence Southerly along said last mentioned Easterly line to the Northerly line of Base Line Road, 60 feet wide; thence Easterly along the last mentioned Northerly line to the West line of the land described in the deed to Ernest W. Browning and wife recorded in book 1349 page 269 of said Official Records; thence Northerly and Easterly along the Westerly and Northerly lines of said last mentioned land to the Westerly line of the Southeast quarter of the Southeast quarter of said Section 32; thence Northerly along said last mentioned Westerly line to the Southwest corner of the land described as Parcel 5 in said deed to the Non-Profit School Corporation; thence Easterly and Northerly along the Southerly and Easterly lines of said last mentioned land to a point in the Northerly line of the land described in the Certificate of Title No. V-9946 on file in the office of the Registrar of Titles of Los Angeles County; thence Easterly along said last mentioned Northerly line and along the Easterly prolongation thereof to the Southerly prolongation of the Easterly line of the land described in Certificate of Title No. GW-64972 on file in said office of the Registrar of Titles; thence Northerly along said last mentioned prolongation and said Easterly line to the Southeast corner of the land described in the deed to Crestview Baptist Church recorded January 10, 1963 in book 1880 page 525 of said Official Records; thence Westerly and Northerly along the Southerly and Westerly lines of said last mentioned land to the Northerly line of the Southeast quarter of the Southeast quarter of said Section 32; thence Westerly along said last mentioned Northerly line to the Southwest corner of the Northeast quarter of the Southeast quarter of said Section 32; thence Northerly and Easterly along the Westerly and Northerly lines of said last mentioned quarter quarter Section to an angle point in said boundary of the City of Claremont; thence Northerly, Easterly, Southerly, Easterly, Southerly and Easterly along said boundary of the City of Claremont to the point of beginning.

NORTHERN ANNEXATION NO. 34

CITY OF CLAREMONT

ANDREASEN ENGINEERING CO.
777 E. Holt Avenue
Pomona, Calif. NA 3-1595

5129

RECORDING
REQUESTED BY
CITY of

Filed

No E 1525

FREE

G

FRANK M. JORDAN
SECRETARY OF STATE

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 24th day of September, 1964 pursuant to the provisions of the "Annexation Act of 1913," more particularly Sections 35142, 35144 and 35145 of the Government Code, annexation papers were received in my office and filed in the official records thereof, as follows:

1. A Certificate signed by Gertrude M. Shaw, Acting
City Clerk of the CITY OF CLAREMONT setting forth:

July 28, 1964, as the date of the special election held in
certain contiguous territory on the question of annexation thereof
to said City;

August 10, 1964, as the date of the canvass of the returns
of said election by the legislative body of said City;

The results of such canvass, from which it appears that of the
21 votes cast there were 18 in favor of adoption of
the annexation proposition and 2 against adoption thereof;

A description of the boundaries of the territory.

2. A certified copy of Ordinance No. 763 as regularly passed
and adopted on the August 24, 1964, approving and ordering the
annexation to the CITY OF CLAREMONT of that inhabited
territory in which the aforementioned election was held and designating
such territory as:

"NORTHERN ANNEXATION NO. 34."

IN WITNESS WHEREOF, I hereunto
set my hand and affix the Great
Seal of the State of California
this 24th
day of September, 19 64.



Frank M. Jordan
Secretary of State

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

55 Min. Past 2 PM, SEP 28 1964
RAY E. LEE, County Recorder

AFFIDAVIT OF COMPLETION OF ANNEXATION

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

Gertrude M. Shaw, being first duly sworn, deposes and says:

That she is now and at all times herein mentioned was the duly appointed, qualified, and acting Clerk of the City of Claremont, a municipal corporation, and ex officio Clerk of the City Council of said City.

That by proceedings under the Annexation Act of 1913, and amendments thereof and additions thereto, consented to by the City Council of the City on March 23, 1964, by its Resolution No. 3055 and completed by the City Council on August 24, 1964, by final adoption of its Ordinance No. 763, said City annexed the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings and map delineating such boundary which are annexed hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

Witness my hand this 28th day of September, 1964.

Gertrude M. Shaw

Acting City Clerk and ex officio Clerk of
the City Council of the City of Claremont,
Los Angeles County, California

Subscribed and sworn to before me
this 29th day of September, 1964.

B. B. Brewer DEPUTY RECORDER
Notary Public In and For the County of
Los Angeles, State of California

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GERTRUDE M. SHAW, Acting City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 763 was introduced at a regular meeting of the City Council of the City of Claremont, on the 10th day of August, 1964; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 24th day of August, 1964, and that the same was passed and adopted by the following votes:

AYES: Councilmen Cook, Gibbs, Malan, Spear and Mayor Beyer
NOES: None
ABSENT: None

Gertrude M. Shaw
Acting City Clerk of the City of Claremont

PARCEL 1:

A strip of land, Three Hundred (300) feet wide, the center line of which is hereinafter described, lying partly within the District of Los Angeles and being portions of Parcels 2 and 3 as same are shown on a Licensed Surveyor's Map showing the property of The McCall Land and Farming Company in the Live Oak School District filed in Book 27, pages 22 to 26 inclusive, of the Record of Surveys, in the office of the County Recorder of said County of Los Angeles and a portion of Parcel 4 as same is shown on a Licensed Surveyor's Map showing the property of The McCall Land and Farming Company in the Live Oak School District, filed in Book 27, pages 22 to 26 inclusive, in the office of the County Recorder of said County of Los Angeles.

Said tract of land is more particularly described as follows:

Beginning at a point in boundary line No. 11 of said Rancho San Francisco, said point being the Northeast corner of the land conveyed to George B. Larkin by deed dated January 22, 1921, and recorded in Book 141, page 238, of Official Records, in the office of the County Recorder of said Ventura County; thence North $87^{\circ} 20' 58''$ East, along said boundary line No. 11, a distance of 3,097.51 feet to the intersection of same with the boundary line common to the Counties of Los Angeles and Ventura; thence continuing along said boundary line No. 11 North $87^{\circ} 20' 58''$ East 11,424.74 feet, more or less, to a point that is South $87^{\circ} 20' 58''$ West 3,275.91 feet from a 2 inch iron pipe with brass cap marked "S.F. 11", set for corner No. 11 of said Rancho; thence South $70^{\circ} 05' 50''$ West 505.77 feet, more or less, to a line that is parallel with and 150 feet Southerly, measured at right angles, from said boundary line No. 11; thence South $87^{\circ} 20' 58''$ West, along said parallel line, 5,968.81 feet; thence South $92^{\circ} 37' 04''$ West 1,818.46 feet, more or less, to a line that is parallel with and 300 feet Southerly, measured at right angles, from said boundary line No. 11; thence South $87^{\circ} 20' 58''$ West, along said last mentioned parallel line, 5,378.35 feet, more or less, to the Easterly boundary line of said land conveyed to George B. Larkin by deed recorded in Book 141, page 238, of Official Records; thence North $18^{\circ} 52' 28''$ East, along said Easterly boundary line, 322.49 feet, more or less, to the point of beginning.

PARCEL 2:

A strip of land, Three Hundred (300) feet wide, the center line of which is hereinafter described, lying within said Rancho San Francisco in the County of Los Angeles and being portions of Parcels 2 and 3 as same are shown on a Licensed Surveyor's Map showing the property of The McCall Land and Farming Company in the Live Oak School District filed in Book 27, pages 22 to 26 inclusive, of the Record of Surveys, in the office of the County Recorder of said County of Los Angeles and a portion of Parcel 4 as same is shown on a Licensed Surveyor's Map showing the property of The McCall Land and Farming Company in the Live Oak School District filed in Book 27, pages 22 to 26 inclusive.

1 inclusive of Record of Surveys, in the office of the
2 County Recorder of said County of Los Angeles.

3 The center line of said strip of land, 300 feet wide,
4 is described as follows:

5 Beginning at a point in boundary line No. 10 of said
6 Rancho San Francisco, said point being North $33^{\circ} 07' 30''$
7 East 1,484.55 feet, measured along said boundary line
8 No. 10, from a 2 inch iron pipe with brass cap marked
9 "S.F. 11" set for corner No. 11 of said Rancho; thence
10 North $70^{\circ} 05' 30''$ East 114.63 feet; thence North $42^{\circ} 07'$
11 $50''$ East 10,024.55 feet to a point hereinafter referred to
12 as POINT "A".

13 The side lines of said strip of land, 300 feet wide,
14 shall be prolonged or shortened so as to terminate in said
15 boundary line No. 10 and in a line which has a bearing of
16 North $86^{\circ} 13' 54''$ West and passes through said POINT "A".

17 **PARCEL 3:**

18 A strip of land, One Hundred Sixty (160) feet wide,
19 the center line of which is hereinafter described, lying
20 within said Rancho San Francisco in said County of Los
21 Angeles and being portions of Parcels 8, 15 and 16 as same
22 are shown on said Licensed Surveyor's Map showing the
23 property of The Newhall Land and Farming Company in the
24 Castald School District filed in Book 27, pages 27 to 31
25 inclusive, of Record of Surveys, in the office of the
26 County Recorder of said County of Los Angeles.

27 The center line of said strip of land, 160 feet wide,
28 is described as follows:

29 Beginning at POINT "A", hereinabove referred to in
30 the description of PARCEL 2; thence North $70^{\circ} 57' 18''$
31 East 4,112.39 feet to a point in the Southerly boundary
32 line of the land conveyed to Charles E. Randall and
33 May E. Randall, husband and wife, by deed dated March 8,
34 1923 and recorded in Book 2052, page 136, of Official
35 Records, in the office of said County Recorder, said last
36 mentioned point being South $80^{\circ} 01' 25''$ East 316.73 feet
37 measured along said Southerly boundary line, from a 1 1/2
38 inch iron pipe, with brass cap marked "R.E. 83", set for
39 the Northerly terminus of that certain course in said
40 Southerly boundary line described as having a bearing of
41 North $80^{\circ} 08' 30''$ West and a length of 410.44 feet in said
42 deed to Charles E. Randall et al.

43 The side lines of said strip of land, 160 feet wide,
44 shall be prolonged or shortened so as to terminate in said
45 Southerly boundary line of the land conveyed to Charles E.
46 Randall et al and in a line which has a bearing of North
47 $86^{\circ} 13' 54''$ West and passes through said POINT "A".

48 EXCEPTING from said strip of land, 160 feet wide,
49 that portion thereof lying within the land conveyed by
50 The Newhall Land and Farming Company to the State of
51 California by deed dated February 25, 1949, and recorded
52 in Book 2368, page 22, of Official Records, in the
53 office of the County Recorder of said County of Los
54 Angeles.